



DEMOCRATIC AND ELECTORAL SERVICES

Dealt with by: Democratic Services Switchboard: 01895 837200
My Ref: e-mail: democraticservices@southbucks.gov.uk
Date: 15 March 2016 Direct Line: 01895 837225/837227

Dear Councillor

LICENSING COMMITTEE

The next meeting of the Licensing Committee will be held as follows:

DATE: **WEDNESDAY, 23RD MARCH, 2016**
TIME: **6.00 PM**
VENUE: **ROOM 6, CAPSWOOD, OXFORD ROAD, DENHAM**

Only apologies for absence received prior to the meeting will be recorded.

Yours faithfully

Jim Burness

Director of Resources

To: The Licensing Committee

Mr Walters MBE
Mr D Smith
Mr Griffin
Mr Hogan
Mrs Jordan
Mr Pepler
Mr Read
Mr Samson
Mr Sandy
Mr Sangster

Audio/Visual Recording of Meetings

Please note: This meeting might be filmed, photographed, audio-recorded or reported by a party other than South Bucks District Council for subsequent broadcast or publication.

If you intend to film, photograph or audio record the proceedings or if you have any questions please contact the Democratic Services Officer (members of the press please contact the Communications Officer).



Acting Chief Executive: Bob Smith
Director of Resources: Jim Burness
Interim Director of Services: Anita Cacchioli

Declarations of Interest

Any Member attending the meeting is reminded of the requirement to declare if he/she has a personal interest in any item of business, as defined in the Code of Conduct. If that interest is a prejudicial interest as defined in the Code the Member should also withdraw from the meeting.

A G E N D A

(Pages)

1. **Apologies for Absence**
2. **Minutes**
To confirm the minutes of the meeting of the Committee held on 7 October 2015. (5 - 8)
- STATUTORY FUNCTIONS - LICENSING ACT 2003**
3. **Licensing Act 20013 - Officer Determinations**
To consider report of the Interim Director of Services. (9 - 10)
4. **Licensing Act 2003 Schedule of Licensing Sub-Committee Determinations and Appeals** (11 - 12)
- OTHER LICENSING MATTERS**
5. **Report on taxi Policy review**
To consider report of the Interim Director of Services. (13 - 22)
Appendix (23 - 110)
6. **Taxi and Private Hire Licensing - Schedule of Licensing Sub-Committee Determinations**
To consider report of the Interim Director of Services. (111 - 112)
7. **Hackney Carriage and Private Hire Licensing**
To note the report of the Interim Director of Services. (113 - 114)
8. **Licensing of House-to-House Collections**
To note the report of the Interim Director of Services. (115 - 116)
9. **Any other Business**
To consider any other business the Chairman decides is urgent.
10. **Exempt Information**
11. **Part II Minutes**
To receive the minutes of the Licensing Sub-Committee held on 18 November 2015. (117 - 120)

The next meeting is due to take place on Wednesday, 29 June 2016

